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| **Name**  **[in capitals]** |  | **Institution** |  |
| **Program & Semester** |  | **Mobile No. &**  **e- mail ID** |  |
| **Course Code** |  | **Course Name** |  |

**INSTRUCTIONS TO THE PAPER SETTER**

1. **Set the questions to fulfill the pattern of two full questions (20 marks) from each unit. The number of sub-divisions in each question may be two or three, limited to a maximum of four i.e., (a), (b), (c), and (d).** The marks for each sub-division can be suitably allocated. A total of ten full questions need to be set. The enclosed question paper of previous examination may be referred.
2. Enclose the relevant sketches (preferably prepared using AUTO CAD or hand drawn with black pen) neatly drawn with all details shown legibly and clearly without any missing data. The scanned (with high resolution scanner) copy of the sketch may be enclosed in the soft copy. Clearly mention the Question No. to which the sketch is relevant.
3. Include clear and unambiguous instructions (in the relevant BOX) regarding the permission to use Codes/Handbooks/Charts/Monographs etc. mentioning clearly the details about them.
4. The paper setters are requested to adhere strictly to the norms/syllabus while setting the question paper without any deviations.
5. Please send the soft copy of the Question Paper in a CD. **PLEASE DO NOT SEND by e-mail.**
6. **Format to be adhered to: Font- Verdana, Size- 10 and MS word 2007 version or earlier versions.**

**UNDER TAKING**

1. I hereby certify that the question paper was typed by me and I have not retained any copy of the same in any form.
2. I hereby certify that I have taken sufficient care to destroy the draft copy used and have deleted the relevant files from my computer taking care to ensure it is not retrievable by any means.
3. I hereby certify that I have taken utmost care to maintain the confidentiality.
4. I am certifying that none of my relatives are either studying in or appearing for the examination for which question paper has been set by me.

**Date: Signature of Paper Setter**

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| **Board of Examiners – Semester End Examinations – December 2022 - March 2023** | | | |
|  | Accepted | Name of Scrutinizer  [in capitals] |  |
|  | Deferred | Signature with date |  |
| **SIGNATURE OF CHAIRMAN BOE** | | |  |

**Instructions to the Candidates:**

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| * Answer one full question from each unit. |

|  |  |  |  |  |
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| Q.No. | | **UNIT – I** | CO’s | Marks |
| 1. | a) |  | CO | ( ) |
|  | b) |  | CO | ( ) |
|  | c) |  | CO | ( ) |
|  | d) |  | CO | ( ) |
|  |  |  |  |  |
| 2. | a) |  | CO | ( ) |
|  | b) |  | CO | ( ) |
|  | c) |  | CO | ( ) |
|  | d) |  | CO | ( ) |
|  |  | **UNIT – II** |  |  |
| 3. | a) |  | CO | ( ) |
|  | b) |  | CO | ( ) |
|  | c) |  | CO | ( ) |
|  | d) |  | CO | ( ) |
|  |  |  |  |  |
| 4. | a) |  | CO | ( ) |
|  | b) |  | CO | ( ) |
|  | c) |  | CO | ( ) |
|  | d) |  | CO | ( ) |
|  |  | **UNIT – III** |  |  |
| 5. | a) |  | CO | ( ) |
|  | b) |  | CO | ( ) |
|  | c) |  | CO | ( ) |
|  | d) |  | CO | ( ) |
|  |  |  |  |  |
| 6. | a) |  | CO | ( ) |
|  | b) |  | CO | ( ) |
|  | c) |  | CO | ( ) |
|  | d) |  | CO | ( ) |
|  |  | **UNIT – IV** |  |  |
| 7. | a) |  | CO | ( ) |
|  | b) |  | CO | ( ) |
|  | c) |  | CO | ( ) |
|  | d) |  | CO | ( ) |
|  |  |  |  |  |
| 8. | a) |  | CO | ( ) |
|  | b) |  | CO | ( ) |
|  | c) |  | CO | ( ) |
|  | d) |  | CO | ( ) |
|  |  | **UNIT-V** |  |  |
| 9. | a) |  | CO | ( ) |
|  | b) |  | CO | ( ) |
|  | c) |  | CO | ( ) |
|  | d) |  | CO | ( ) |
|  |  |  |  |  |
| 10. | a) |  | CO | ( ) |
|  | b) |  | CO | ( ) |
|  | c) |  | CO | ( ) |
|  | d) |  | CO | ( ) |

**Signature of Paper Setter with date.**